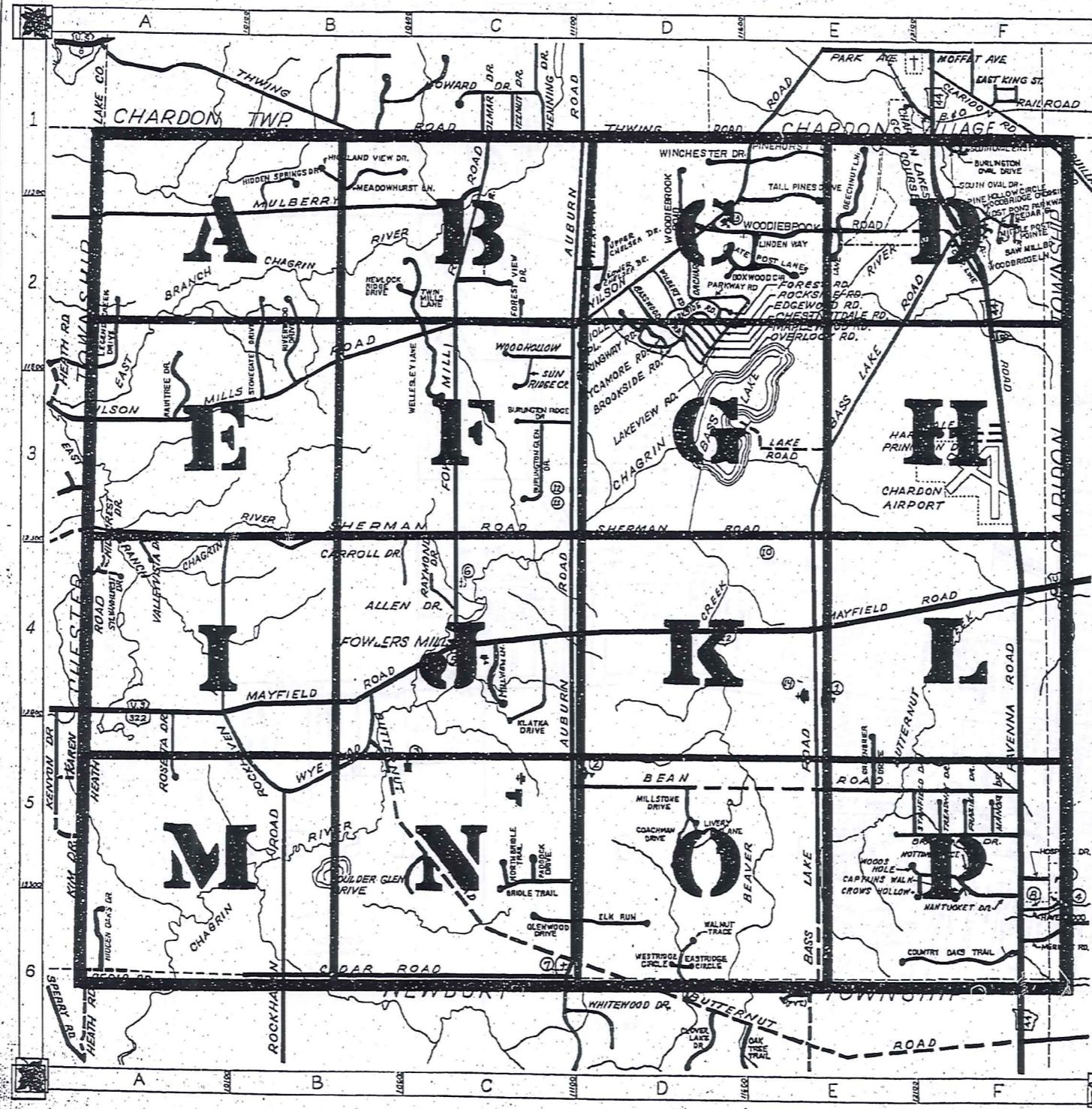


ROAD INDEX



A	ALLEN DR. C4 KUBURN RD. D1-C6	H cont. HOSPITAL DR. F5	R cont. RIVERWOOD DR. B-3 ROCKHAVEN RD. A4-B6 ROCKSIDE RD. D-2 ROSETTA DR. A-5	
B	BASS LAKE RD. F2-E6 BASSWOOD RD. D2 BEAN ROAD D-F5 BEECHNUT LN. C1 BOULDER GLEN DR. C2 BOXWOOD CIR. D2 BRAYFORD DR. F5 BRIDLE TR. C5 BROOKSIDE RD. D2 BURLINGTON GLEN DR. C3 BURLINGTON GLEN DR (CV) F1 BURLINGTON RIDGE DR. C3 BUTTERNUT RD. B4-D6	J K KATKA DR. C4	S SAW MILL BEND (CV) A3-E3 SHERMAN RD. D2 SPRINGWAY DR. D2 STANFIELD DR. E5 STONEGATE DR. B3 SUN RIDGE CR. C2 SYCAMORE RD. D2 SYLVANHURST DR. A4 STRAWBERRY LN. (PVT) I	
C	CAPTAINS WALK F6 CARROLL DR. C6 CEDAR RD. A6-C6 CHELSEA - UPPER - LOWER D2 CHESTNUTDALE RD. D2 CLEARFIELD LANE F1 COACHMAN DRIVE (PVT) D5 COUNTRY OAKS TRAIL F6 CROWS HOLLOW F5 CYPRESS LANE (PVT) C2	L LAKE RD. E3 LAKEVIEW RD. D2 LEGEND CREEK DR. A2 LINDEN WAY DP LIVELY LN (PVT) D5 LOST ROAD PKWY. C4 LOWER CHELSEA DR. C2	T TALL PINES DR. E1-2 THWING RD. B1-D1 TREADWAY DR. F5 TWIN MILLS LAKE B2	
D	MANOR DR. F5 MAPLEWOOD RD. D2 MARFIELD RD. A4-F4 MEADOWHURST LN. B1 MERRIT RD. F5 MIDDLE POST PT (CV) F5 MILLSTONE DR. D5 MILL VIEW LANE (PVT) C4 MULBERRY RD. A2-G1	M MAYFIELD RD. A4-F4 MEADOWHURST LN. B1 MERRIT RD. F5 MIDDLE POST PT (CV) F5 MILLSTONE DR. D5 MILL VIEW LANE (PVT) C4 MULBERRY RD. A2-G1	U UPPER CHELSEA DRIVE C2	V VALLEYVISTA DR. A4
E	EASTSIDE CIRCLE D6 EDGEWOOD RD. D2 ELK RUN D6	N NANTUCKET DR. F5 HOLLWOOD DR. C2 NORTH BRIDLE TR. C5 NOTTINGHAM CT. F5	W WALNUT TRACE D6 WEAVERS RD. E2 WELLESLEY LN. C3 WESTRIDGE CIR. D6 WEXFORD DR. D2 WILBERT RD. D2 WILSON MILLS RD. A5-E1 WINCHESTER DR. D1 WOODBRIDGE CROSSING. F2 WOODBRIDGE LANE. C2 WOOD HOLLOW DR. C2 WOODIEBROOK RD. D2 WOODS HOLE F5 WYE RD. F5	
F	FOREST RD. D2 FOREST VIEW DR. C2 FOWLERS MILL RD. C1-C4 FRAZIER DR. F5	O ORCHARD RD. D2 ORIOLE PL. D2 OVERLOOK RD. D2	Y YALE DR. (PVT) F-3	
G	GATE POST LN. D-E2 GLENWOOD DR. C6 GREENBRIER DR. E5	D PADDOCK DR. C5 PARKSIDE RD. D2 PARKWAY RD. D2 PINE HOLLOW CR. F1 (CV) PINEHURST DR. E1 PRINCETON DR. F3		
H	HARVARD DR. (PVT) F3 HEATH RD. A3-A5 HEMLOCK RIDGE DR. D2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	R RAINTREE DR. A2-A3 RAVENNA DR. F1-F6 RAVENWOOD DR. F-6 RAYMOND DR. C-4		

MUNSON TOWNSHIP

SCALE: 1" = 2000'

ROBERT L. PHILLIPS,
GEAUGA COUNTY ENGINEER

UNPAVED ROAD
PAVED ROAD
RAILROAD

TOWNSHIP LINE
COUNTY LINE
CORPORATION LINE

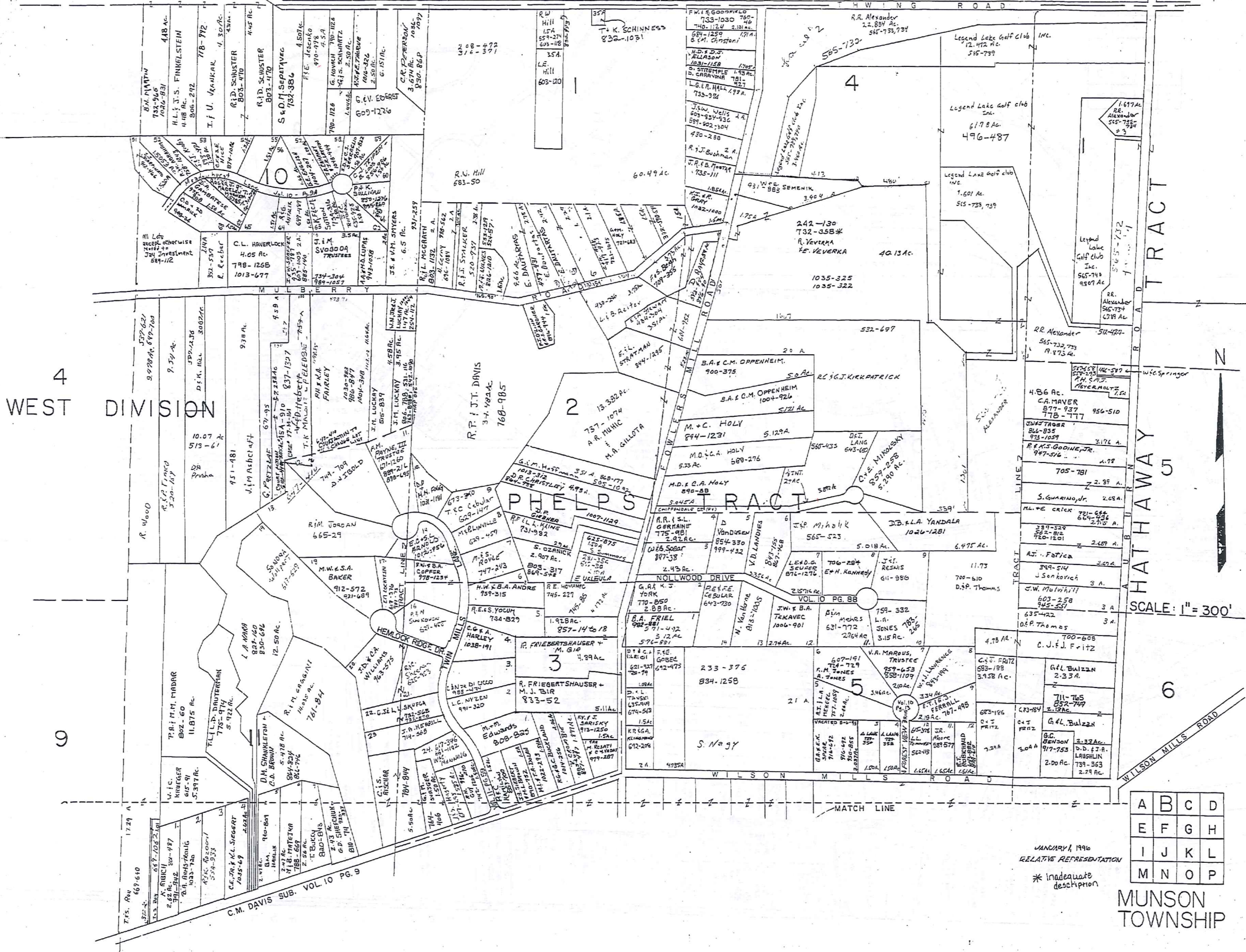
- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ WELFARE DEPT
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ FOWLERS MILLS CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GEAUGA COUNTY SAFETY CENTER
- ⑨ GEAUGA CO. COMM. HOSPITAL
- ⑩ HEATHERHILLING
- ⑪ MUNSON TWR TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ PEACE LUTHERAN CHURCH

CHARDON TOWNSHIP

357

4 WEST DIVISION

9



SCALE: 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY, 1996
RELATIVE REPRESENTATION

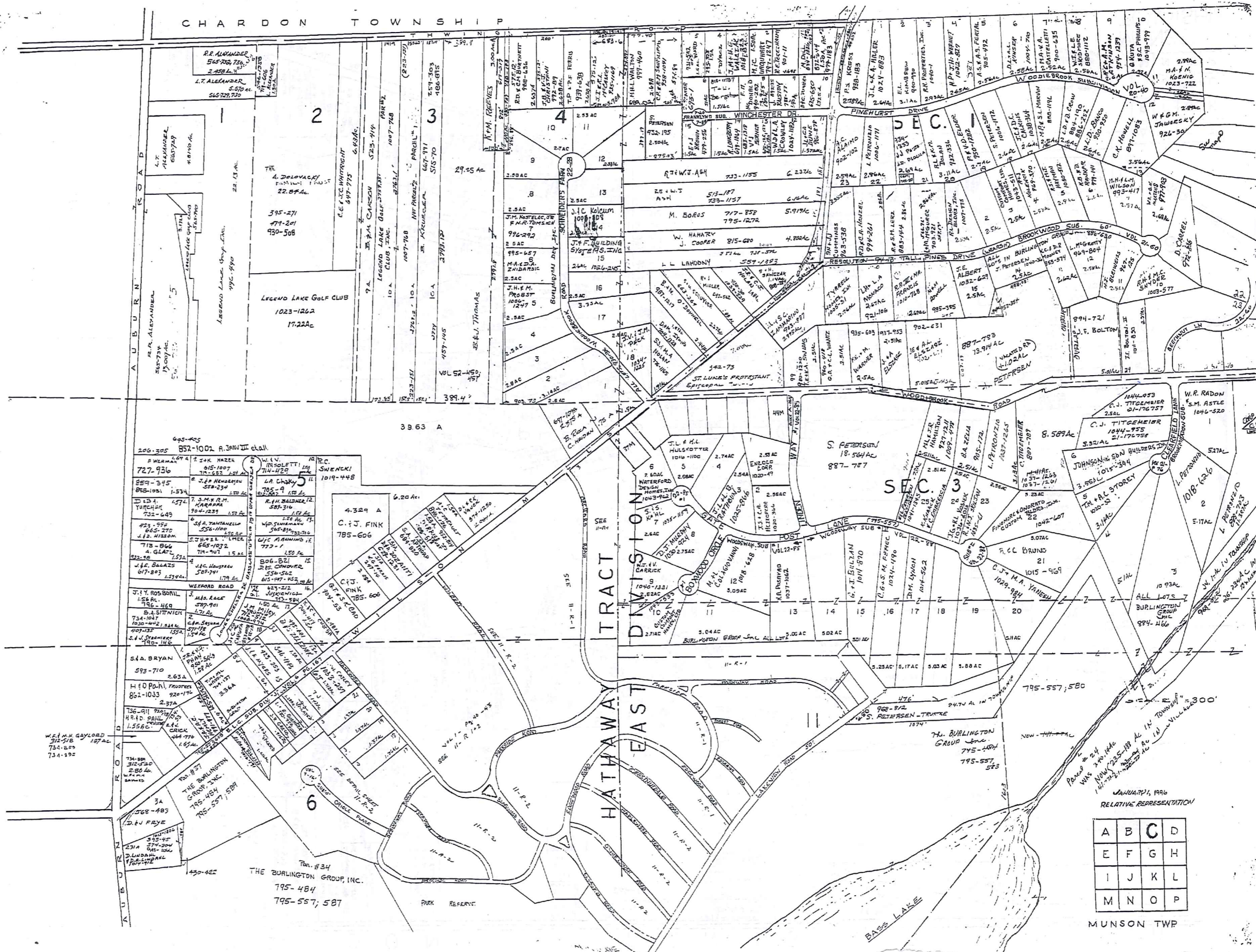
* Inadequate description

MUNSON TOWNSHIP

1-800-345-7334

SCALE IN 1/16" OF AN INCH

CHARDON TOWNSHIP



1-800-345-7334 TRIM-R-ED

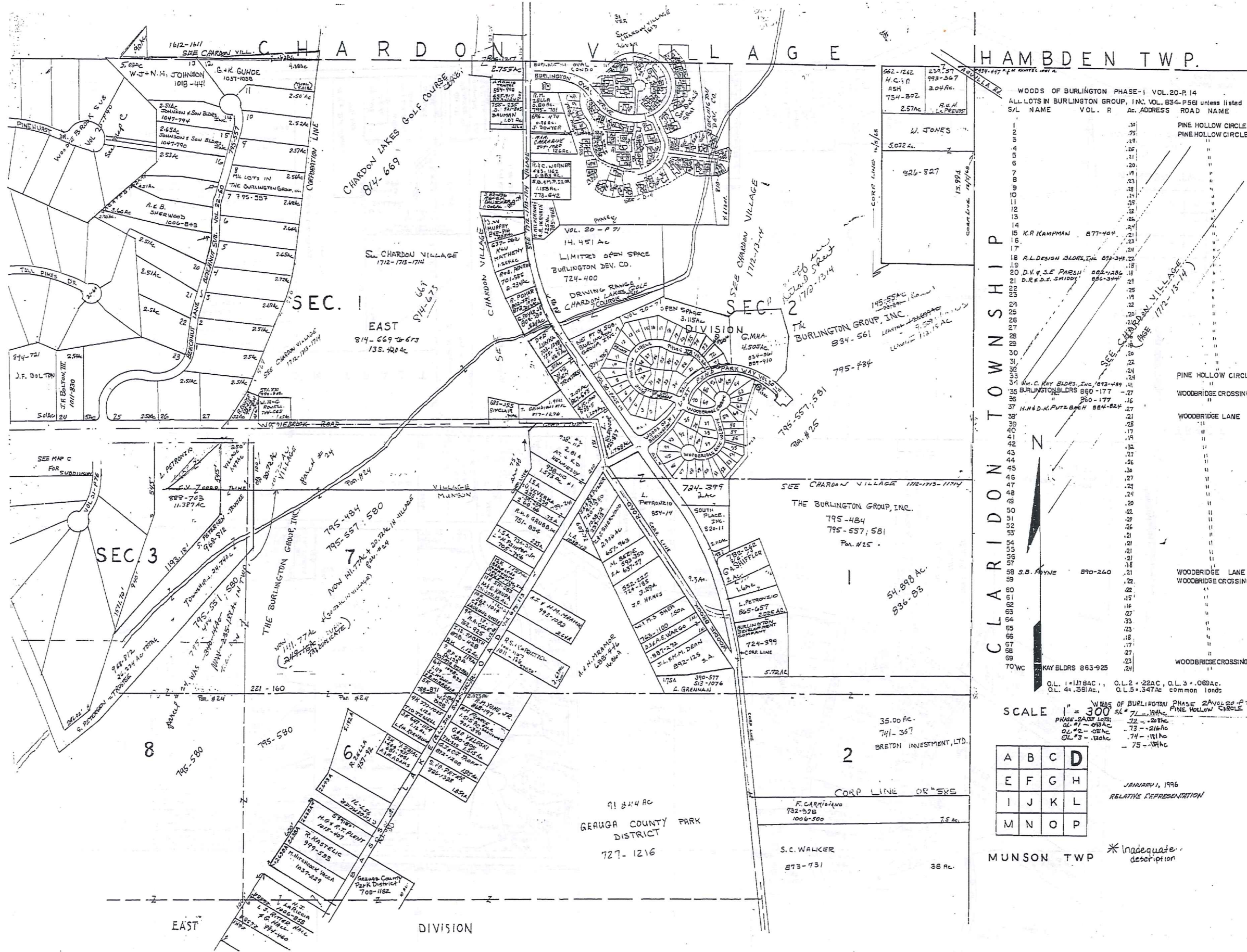
SCALE IN 1/10 OF AN INCH

JANUARY, 1996
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

358



WOODS OF BURLINGTON PHASE-1 VOL. 20-P-14
ALL LOTS IN BURLINGTON GROUP, INC. VOL. 854-P561 unless listed

S/L	NAME	VOL.	P.	Ac.	ADDRESS	ROAD NAME
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15	K.R. KAMPMAN			877-404		
16						
17						
18	R.L. DESIGN BLDGS, INC.			879-393		
19						
20	D.V. & S.E. PARSH			882-128		
21	D.R.E.S. SMIDY			882-344		
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34	W.C. RAY BLDGS, INC.			892-488		
35	BURLINGTON BLDRS			860-177		
36				860-177		
37	H.H.D. K. PUTZ BACH			884-824		
38						
39						
40						
41						
42						
43						
44						
45						
46						
47						
48						
49						
50						
51						
52						
53						
54						
55						
56						
57						
58	S.B. BYRNE			890-240		
59						
60						
61						
62						
63						
64						
65						
66						
67						
68						
69						
70	W.C.					

SCALE 1" = 300'
 WOODS OF BURLINGTON PHASE 2 VOL. 20-P-71
 PHASE 2A LOT: OL #1 - 288 AC, OL #2 - 288 AC, OL #3 - 180 AC, OL #4 - 180 AC, OL #5 - 180 AC
 PINE HOLLOW CIRCLE

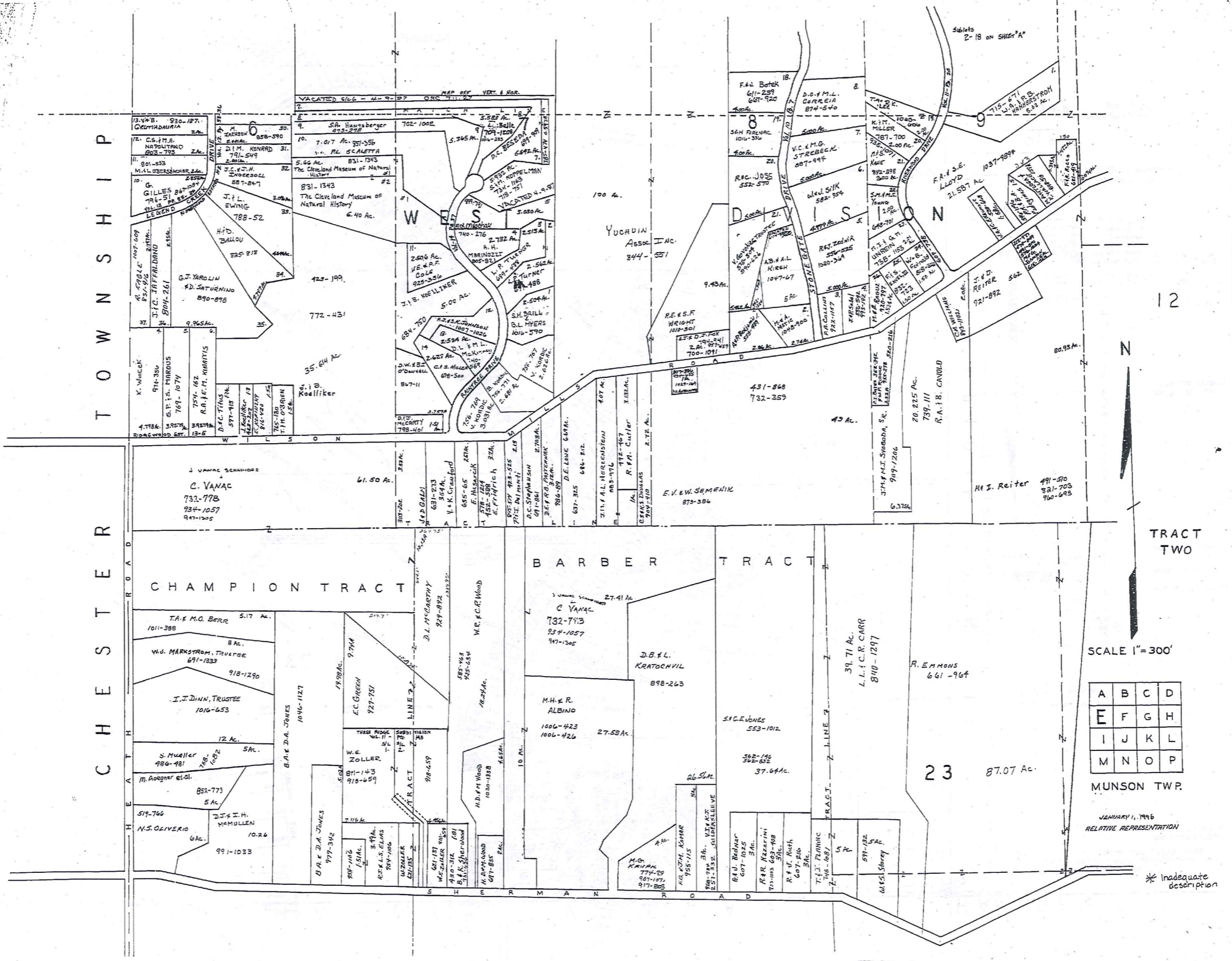
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1996
 RELATIVE REPRESENTATION
 * Inadequate description

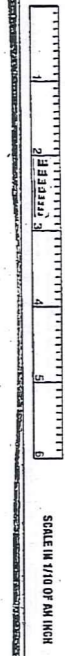
TW-REDI
 1-800-345-7334
 SCALE IN 1/10 OF AN INCH

T O W N S H I P

C H E S T E R



TOWN-BEEN
1-800-346-7334



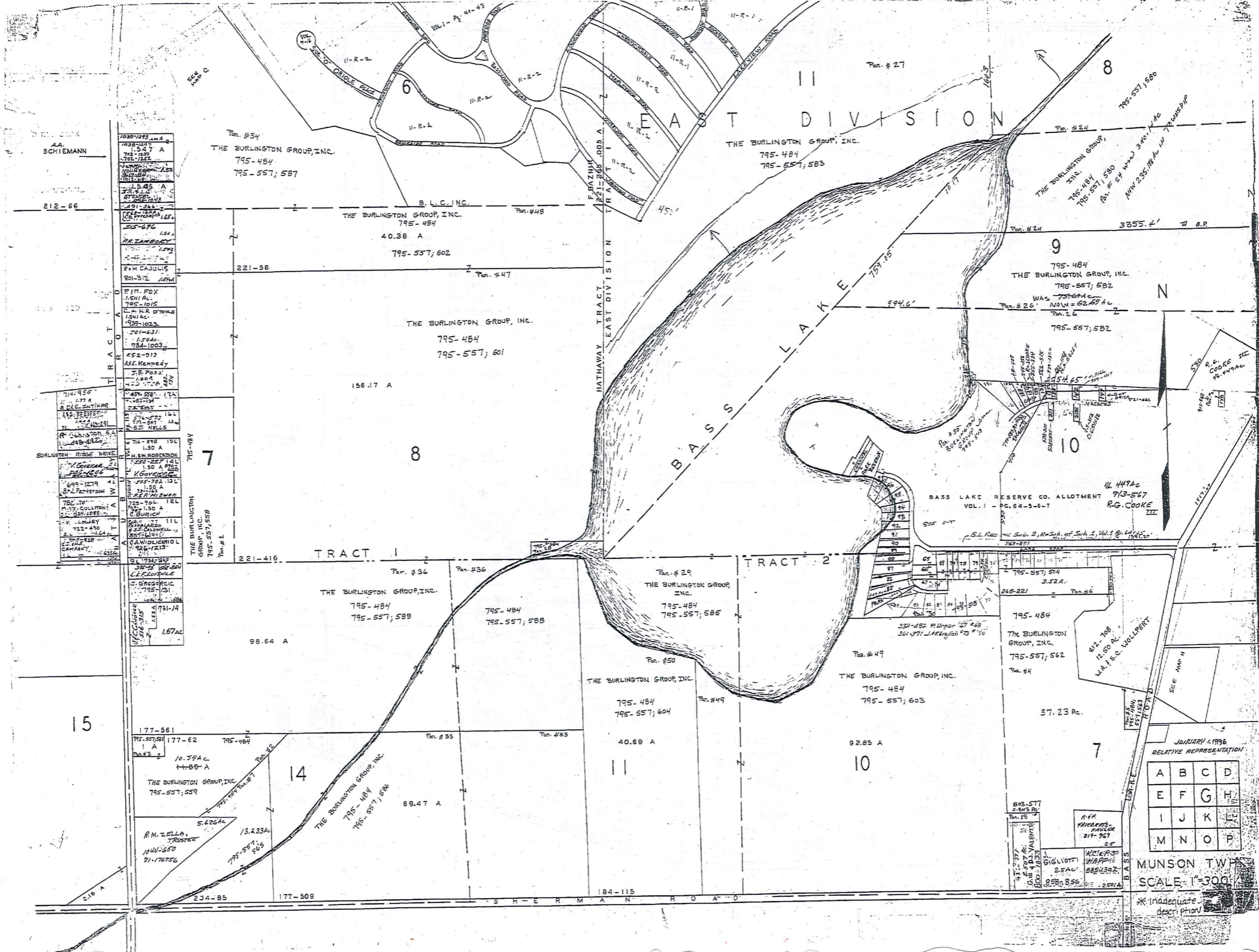
SCALE IN 1/10 OF AN INCH

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

JANUARY 1, 1996
RELATIVE REPRESENTATION

* Inadequate description



TRACT A

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TRW-REDI
1-800-345-7334
SCALE 1"=300'

JANUARY 1996
RELATIVE REPRESENTATION

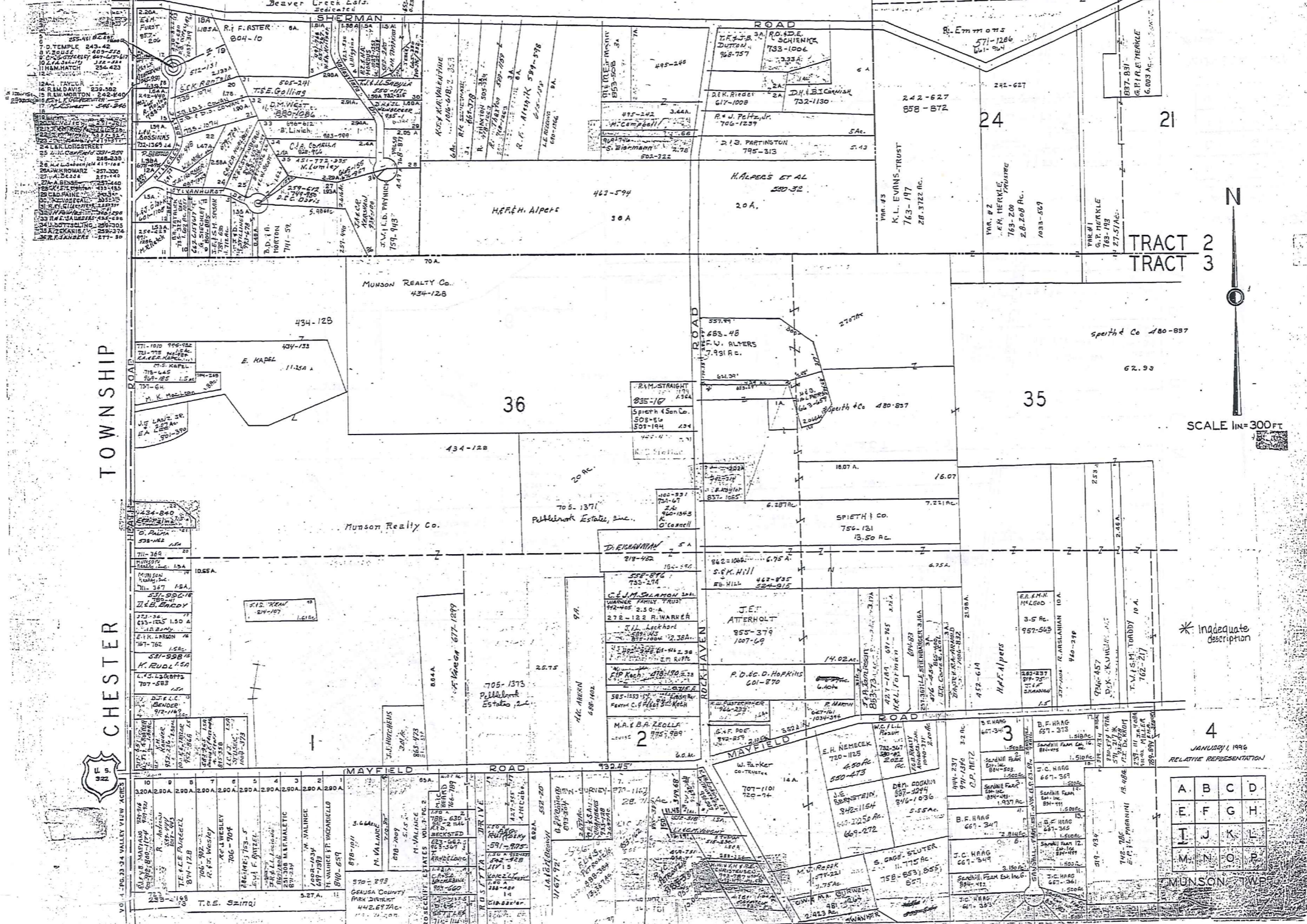
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP
SCALE 1"=300'

*Inadequate description

362

CHAMPION TRACT BARBER TRACT



TOWNSHIP CHESTER



VALLEY VIEW ACRES

10	9	8	7	6	5	4	3	2	1
320A	280A	240A	200A	200A	200A	200A	200A	200A	200A
10	9	8	7	6	5	4	3	2	1
10	9	8	7	6	5	4	3	2	1

TRACT 2
TRACT 3

SCALE 1"=300 FT

* Inadequate description

4
JANUARY, 1996
RELATIVE REPRESENTATION

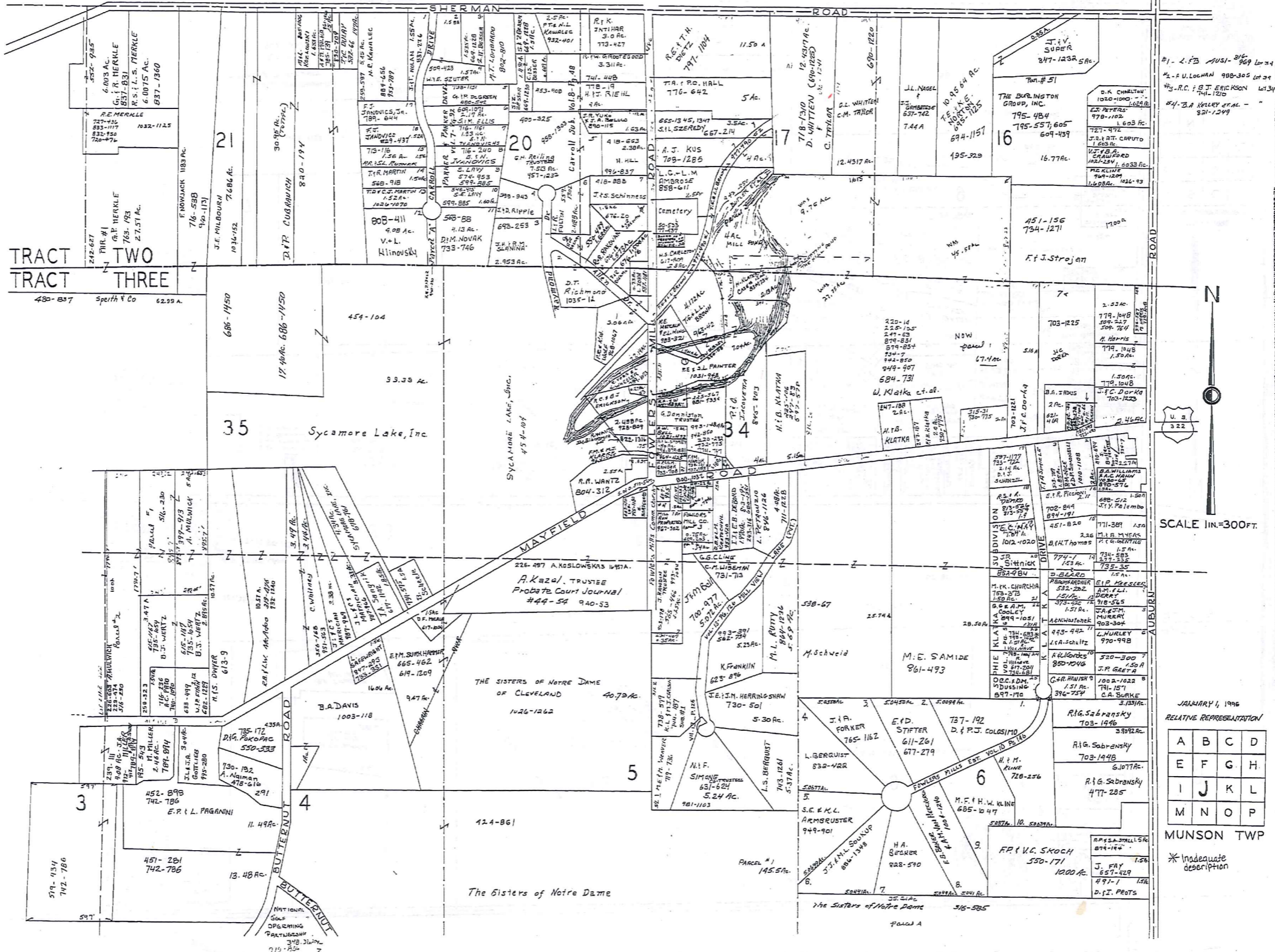
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

TRW-REDI
1-800-345-7334



SCALE IN 1/100 OF AN INCH



1-800-345-7334

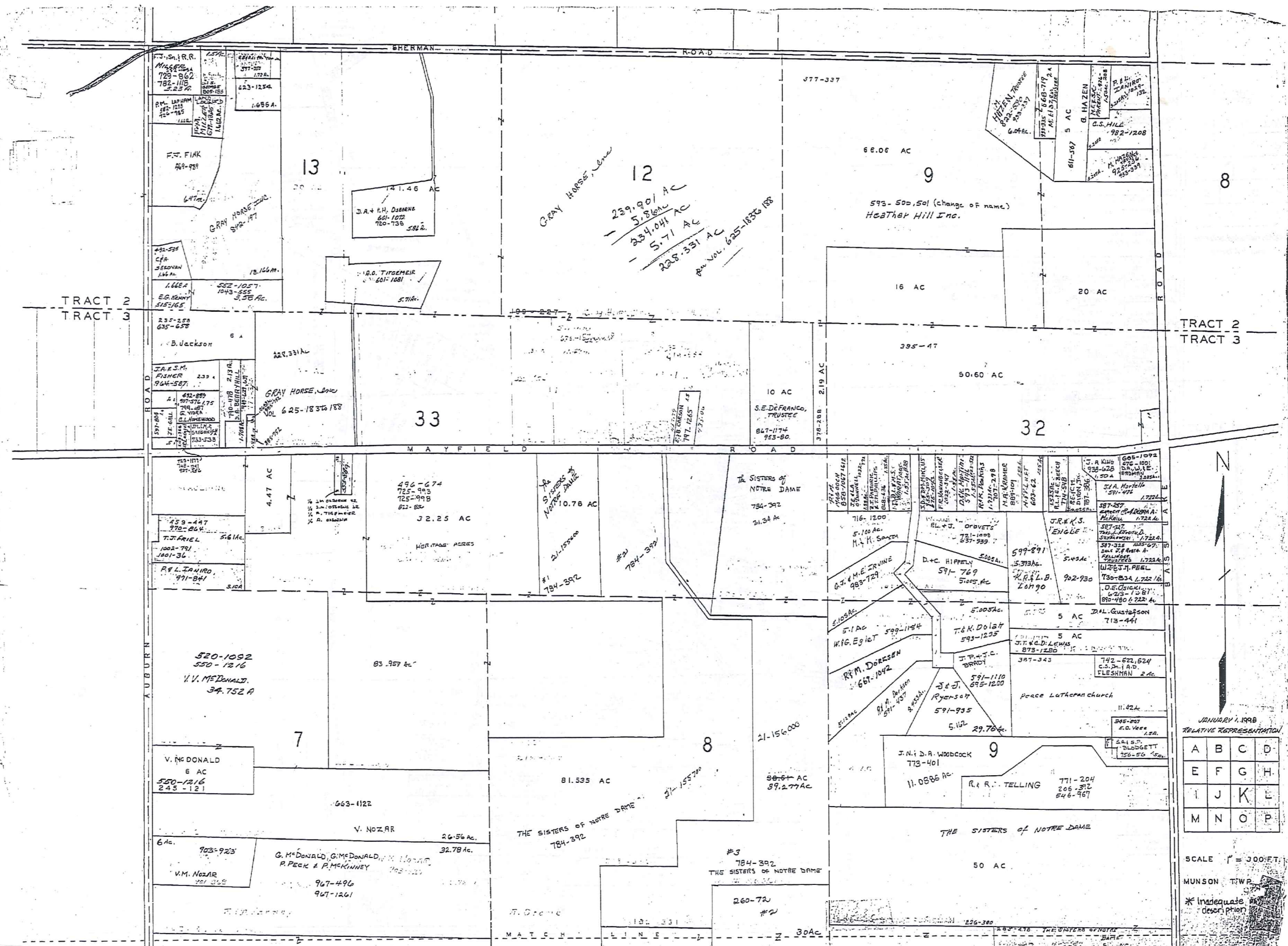


SCALE IN=300 FT.

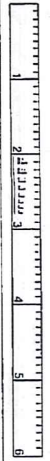
JANUARY 4, 1996
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

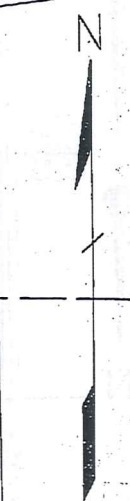
MUNSON TWP
* Inadequate description



1-800-345-7334
TRM-REDI



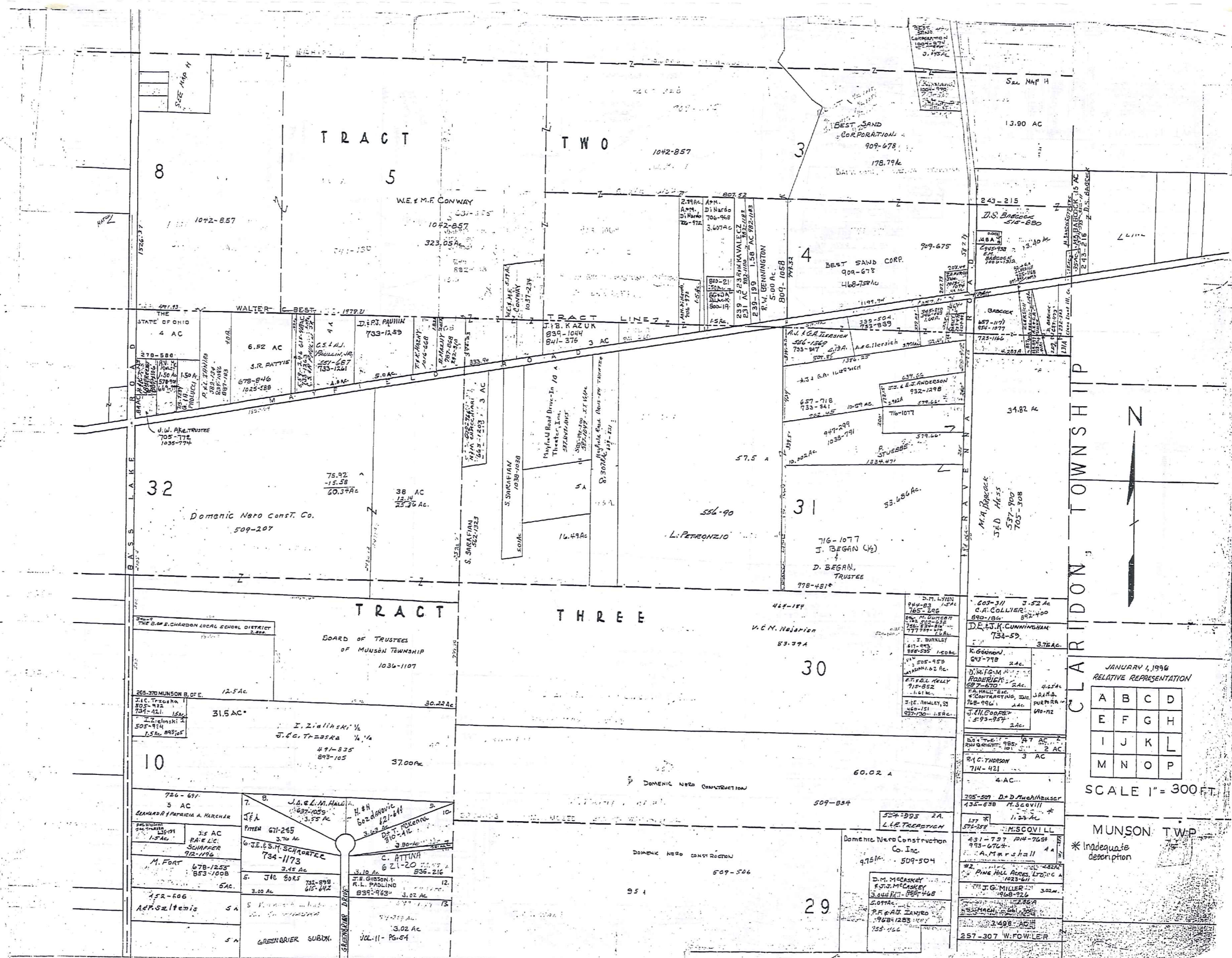
SCALE IN TYPICAL FEET



JANUARY 1, 1998
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.
MUNSON TWP.
* Inadequate description



TRW:REDI
1-800-345-7334



CLARIDON TOWNSHIP

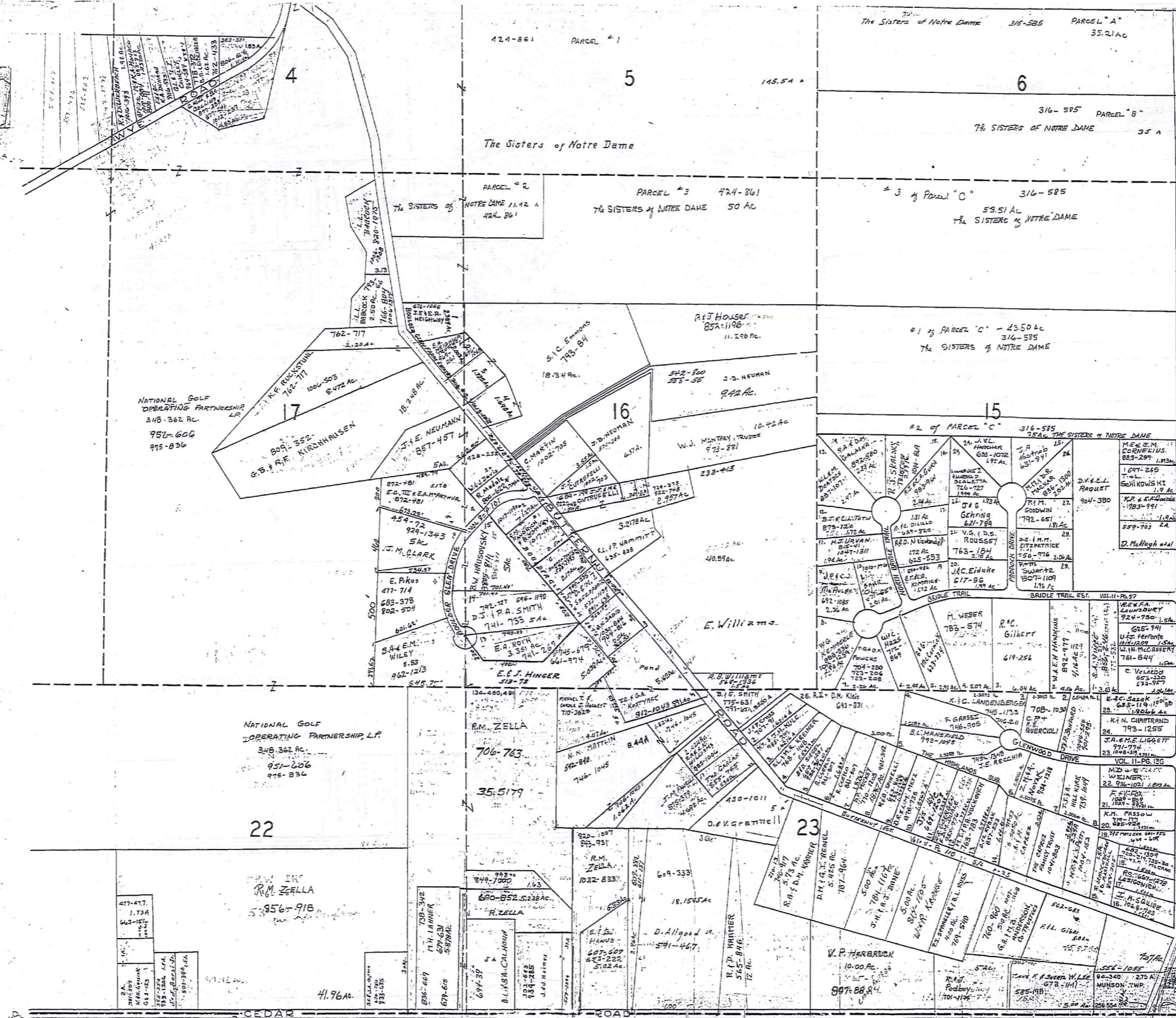
JANUARY 1, 1996
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP
* Inadequate description

SCALE IN 1/8\"/>



TRACT 3



SCALE IN 300 FT

JAN. 4, 1986
RELATIVE REPRESENTATION

* Inadequate description

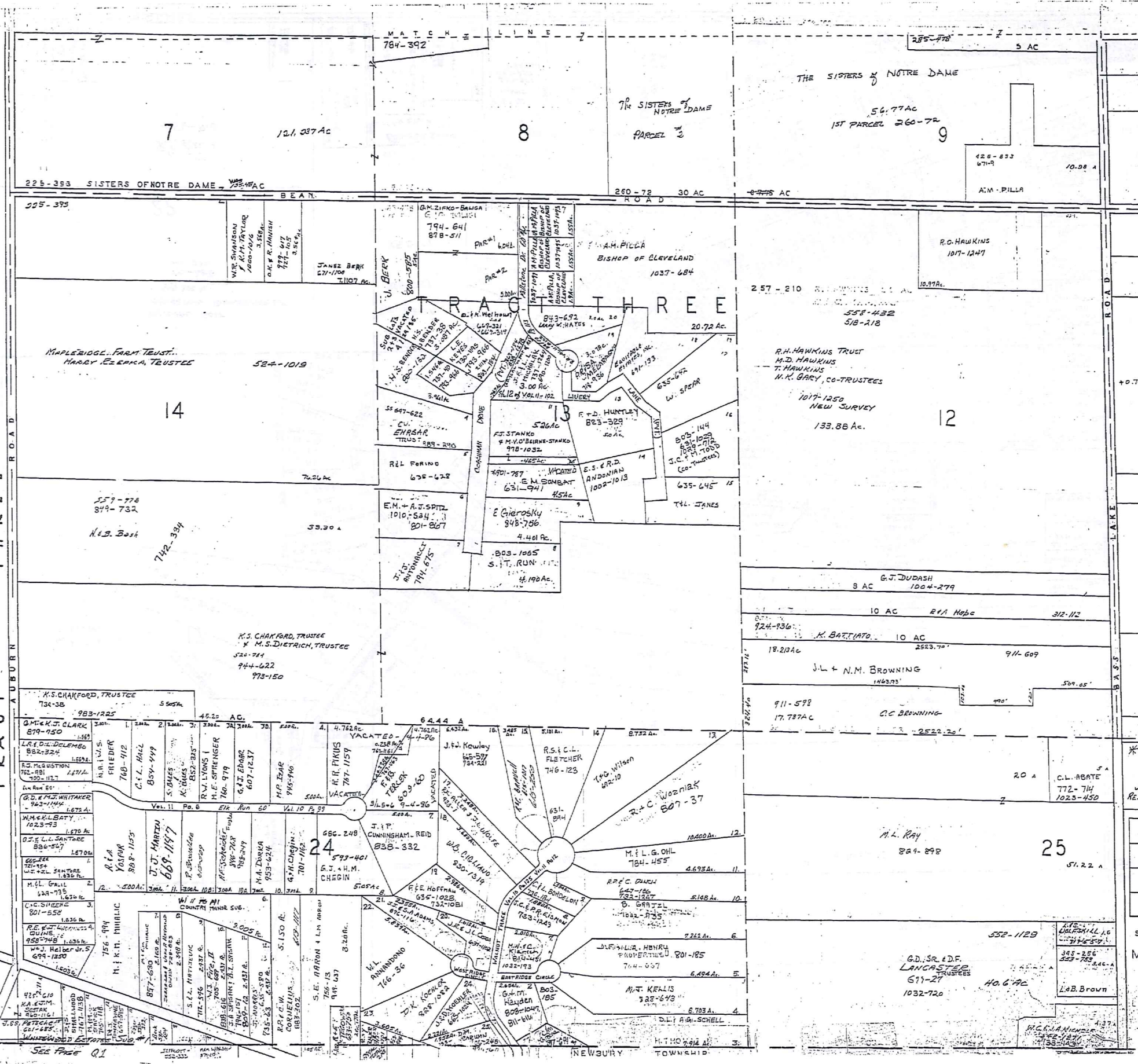
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

TRM-REDI
1-800-345-7334

SCALE IN 1/16 OF AN INCH

TRACT THREE



* Inadequate description
 JAN 1 1996
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

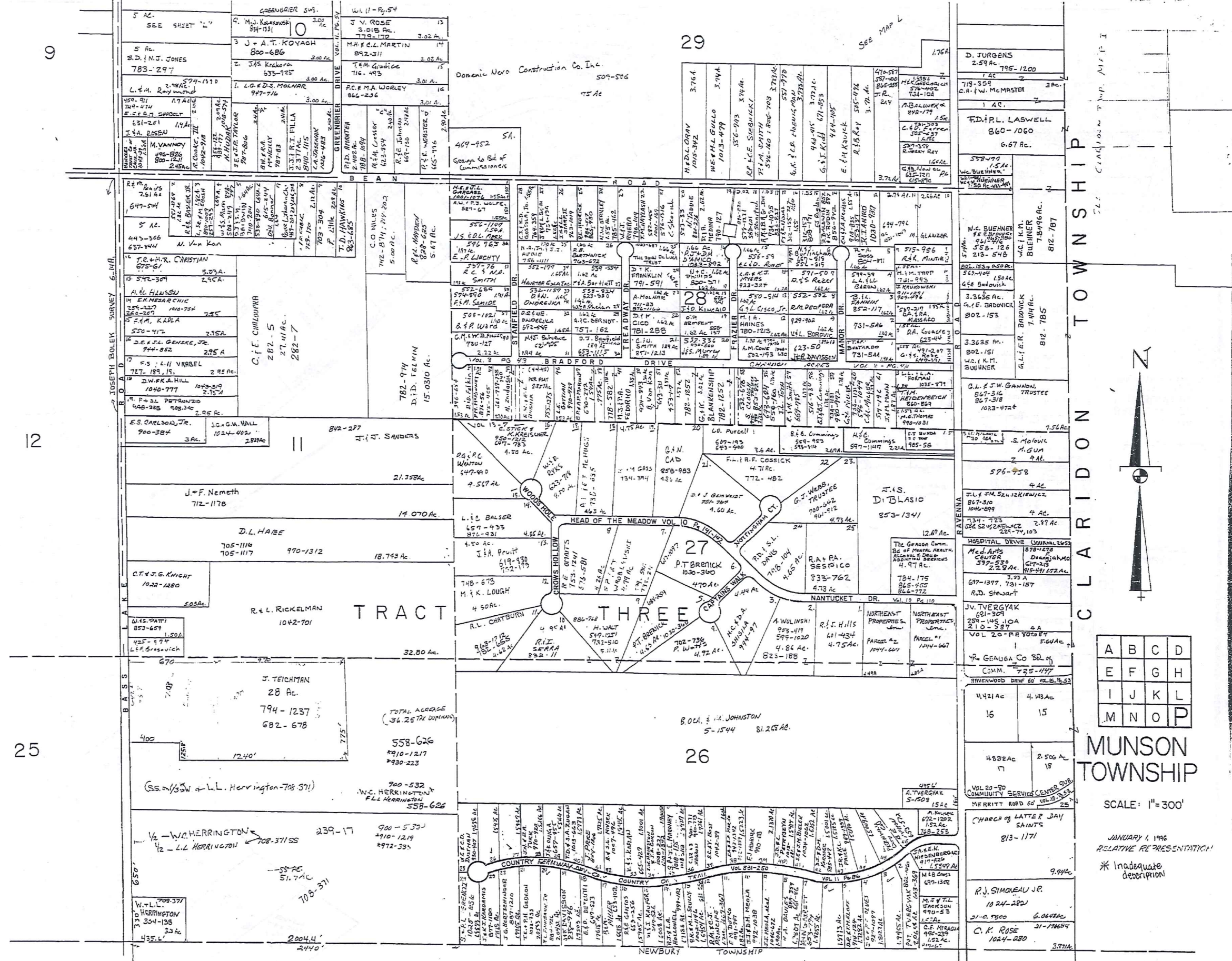
SCALE 1" = 300 FT
 MUNSON TWP

TRM-REDI
 1-800-345-7334

SCALE 1/10 OF AN INCH

SEE PAGE Q1

NEWBURY TOWNSHIP



CLARENDON TOWNSHIP

MUNSON TOWNSHIP

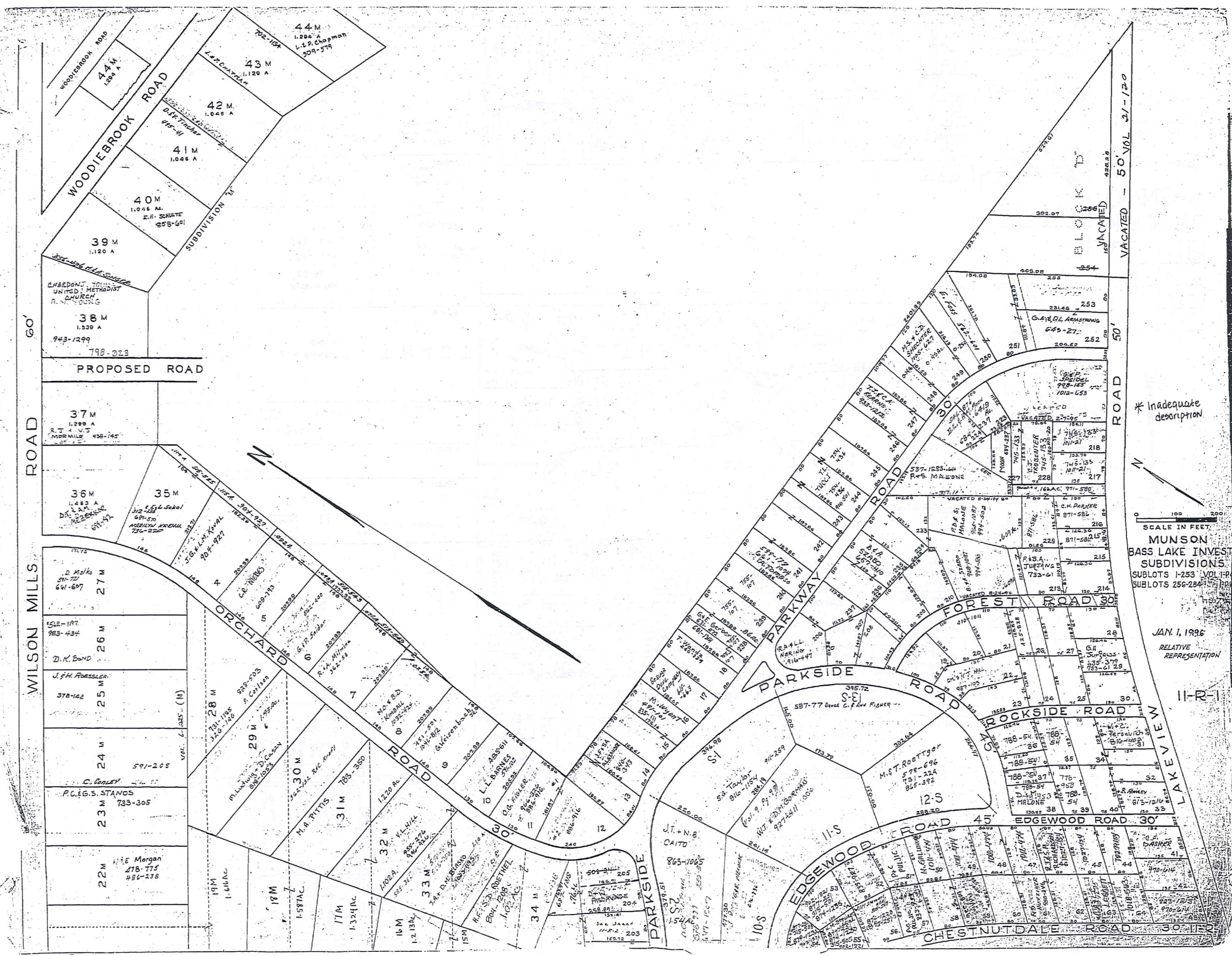
SCALE: 1"=300'

JANUARY 1, 1996
RELATIVE REPRESENTATION
* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TWP, RECD
1-800-245-7334

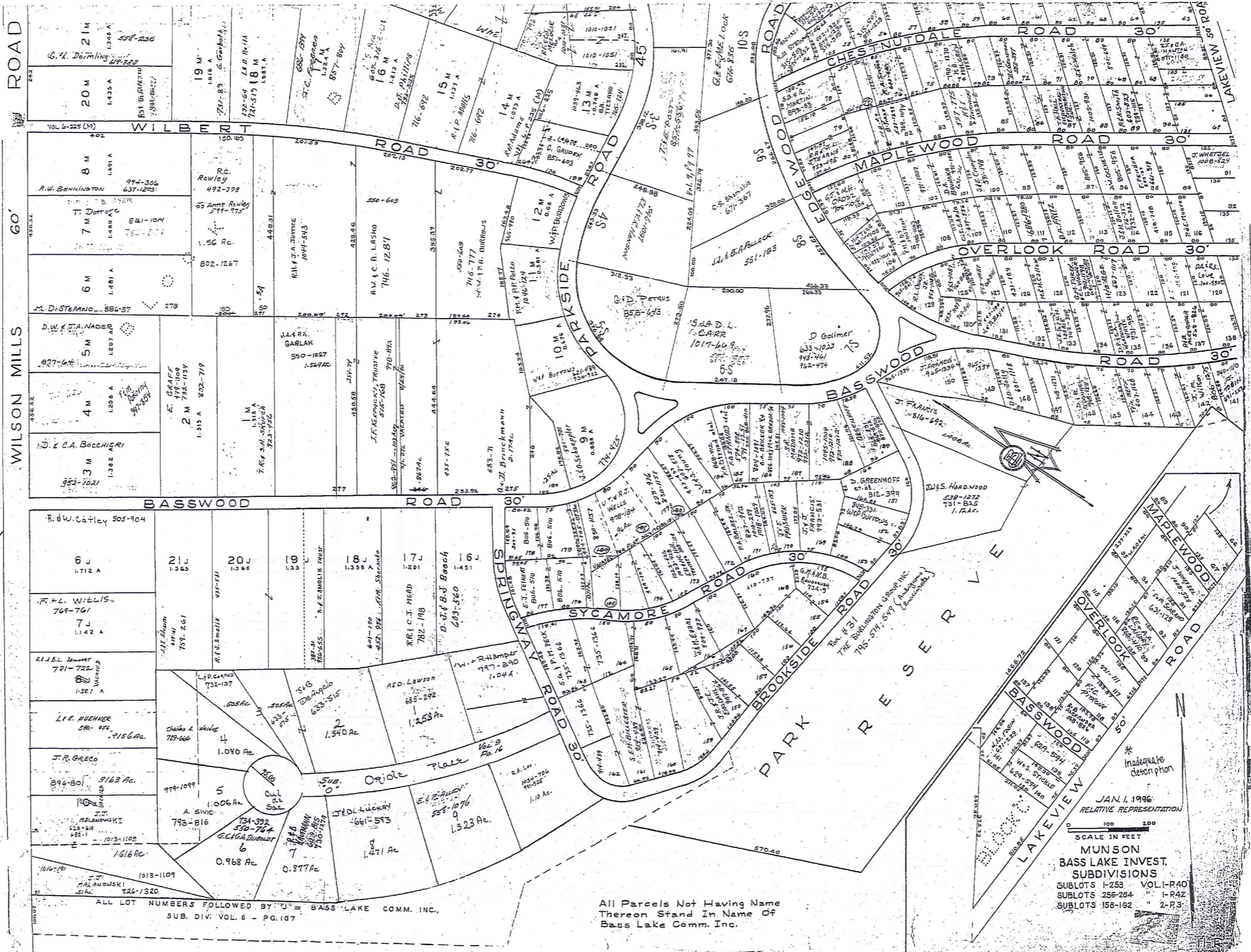
SCALE IN 1/10 OF AN INCH



TRW-REDI
1-800-345-7334



SCALE IN FEET OF ANCHOR



ALL LOT NUMBERS FOLLOWED BY "J" = BASS LAKE COMM. INC.,
 SUB. DIV. VOL. 6 - PG. 137

All Parcels Not Having Name
 Thereon Stand In Name Of
 Bass Lake Comm. Inc.

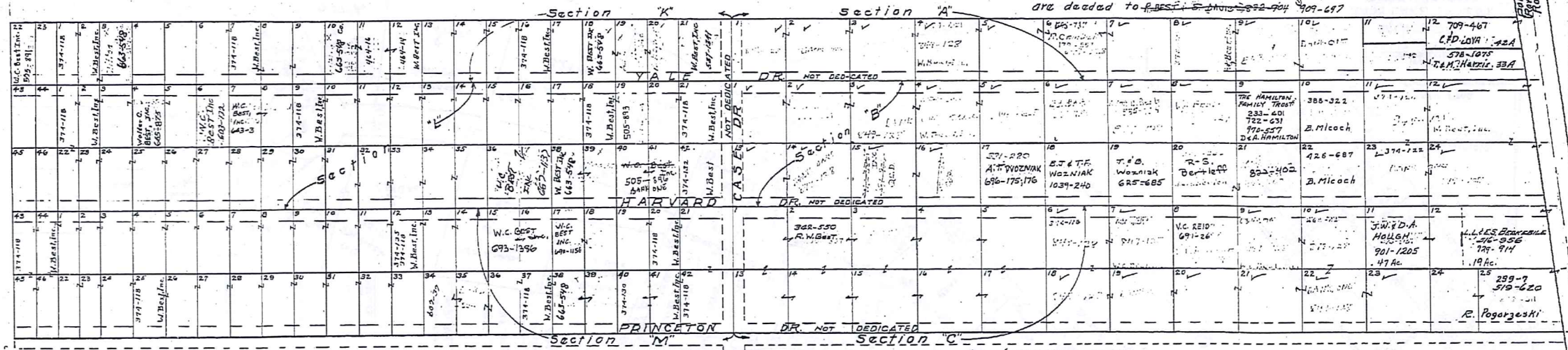
JAN. 1, 1996
 RELATIVE REPRESENTATION
 SCALE IN FEET
 MUNSON
 BASS LAKE INVEST.
 SUBDIVISIONS
 SUBLOTS 1-253 VOL. 1-P40
 SUBLOTS 256-284 1-P42
 SUBLOTS 158-162 2-P3

1-800-345-7334
 TRM-REDI

SCALE IN FEET OF AN INCH

MAYFIELD GARDENS — Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named to BEST SAND CORP. are deeded to BEST SAND CORP. 1909-697 Scale 1 inch = 100 feet

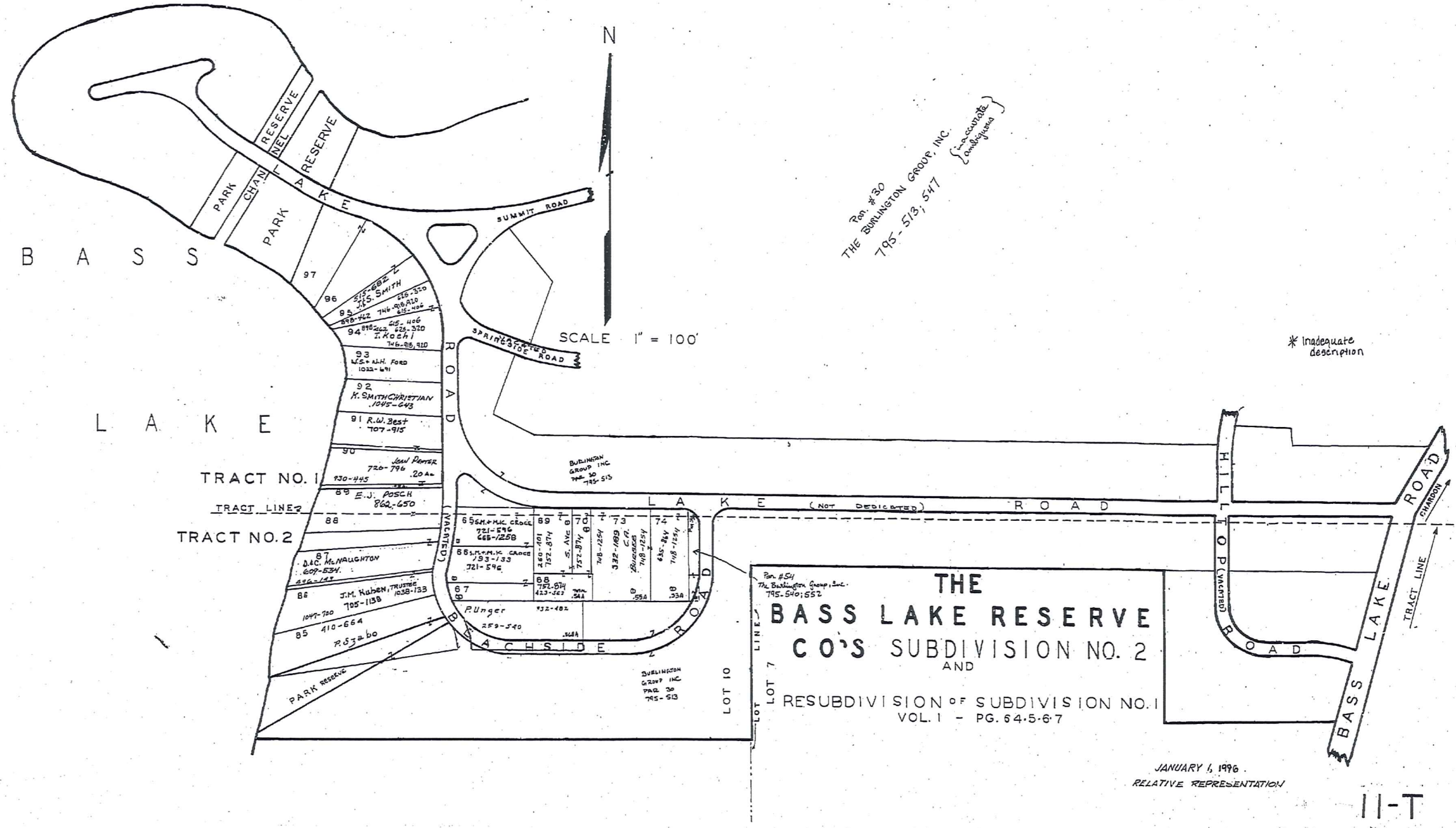
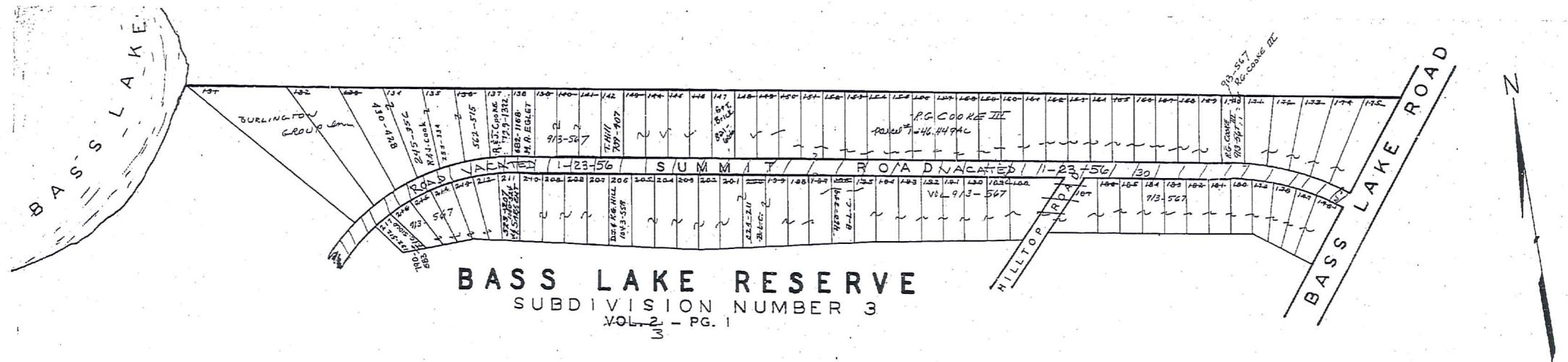


WALTER C. BEST INC.			WALTER C. BEST			WALTER C. BEST			WALTER C. BEST								
SEC. K			SEC. L			SEC. M			SEC. A			SEC. B			SEC. C		
LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE	
232	434		232	434		232	434		232	434		232	434		232	434	
259	488																
272	434																

TRW-REDI
 1-800-345-7334
 SCALE IN 1/100 OF AN INCH

* Inadequate description

RELATIVE REPRESENTATION
 JAN. 1, 1996



TRM-REDI
1-800-345-7334



SCALE IN 1/100 OF AN INCH

JANUARY 1, 1996
RELATIVE REPRESENTATION

11-T

Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



Tract Lot Number

Acreage

Township Name

Village Boundary

Street Name

Village Name

Township Boundary

Owners Name

Denotes Continuous Ownership

Deed Book & Page

Map Page Number

Township Name

Village Name

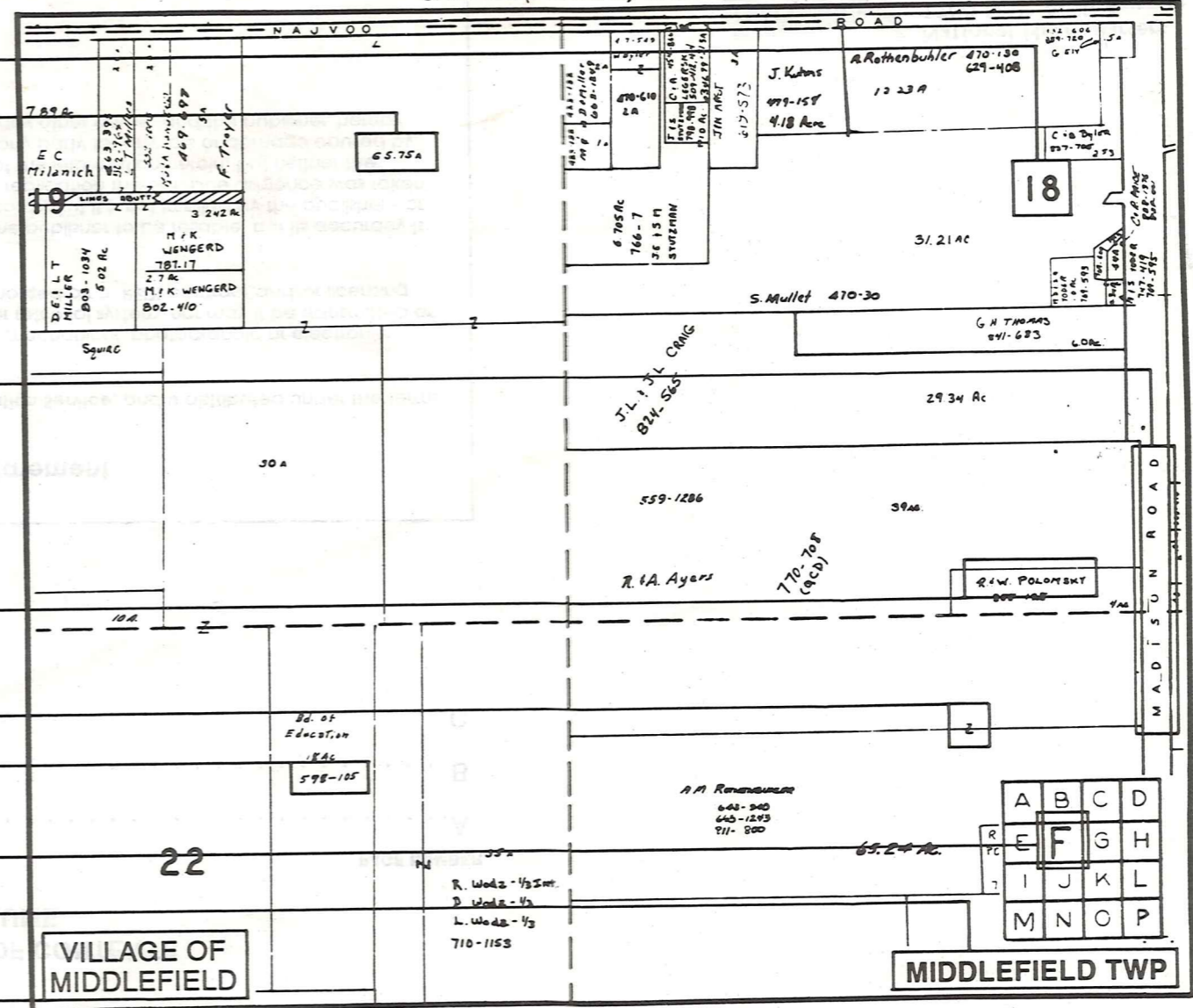
Village Boundary

Street Name

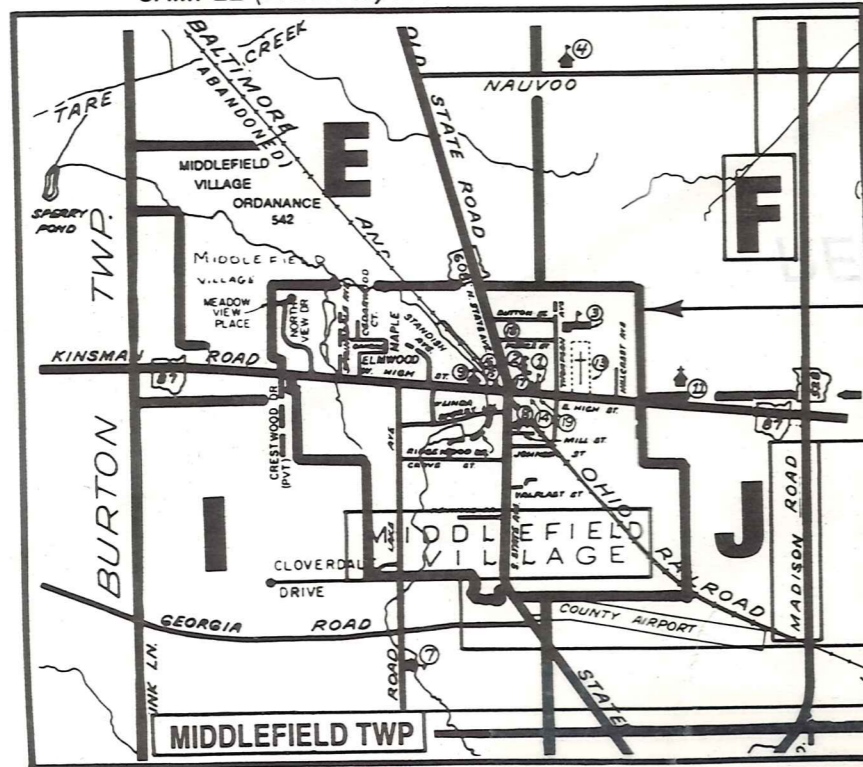
Village Name

Township Name

SAMPLE (PARTIAL) MAP PAGE



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



USE OF THE MAP VOLUME

- LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 - REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 - MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 - LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.